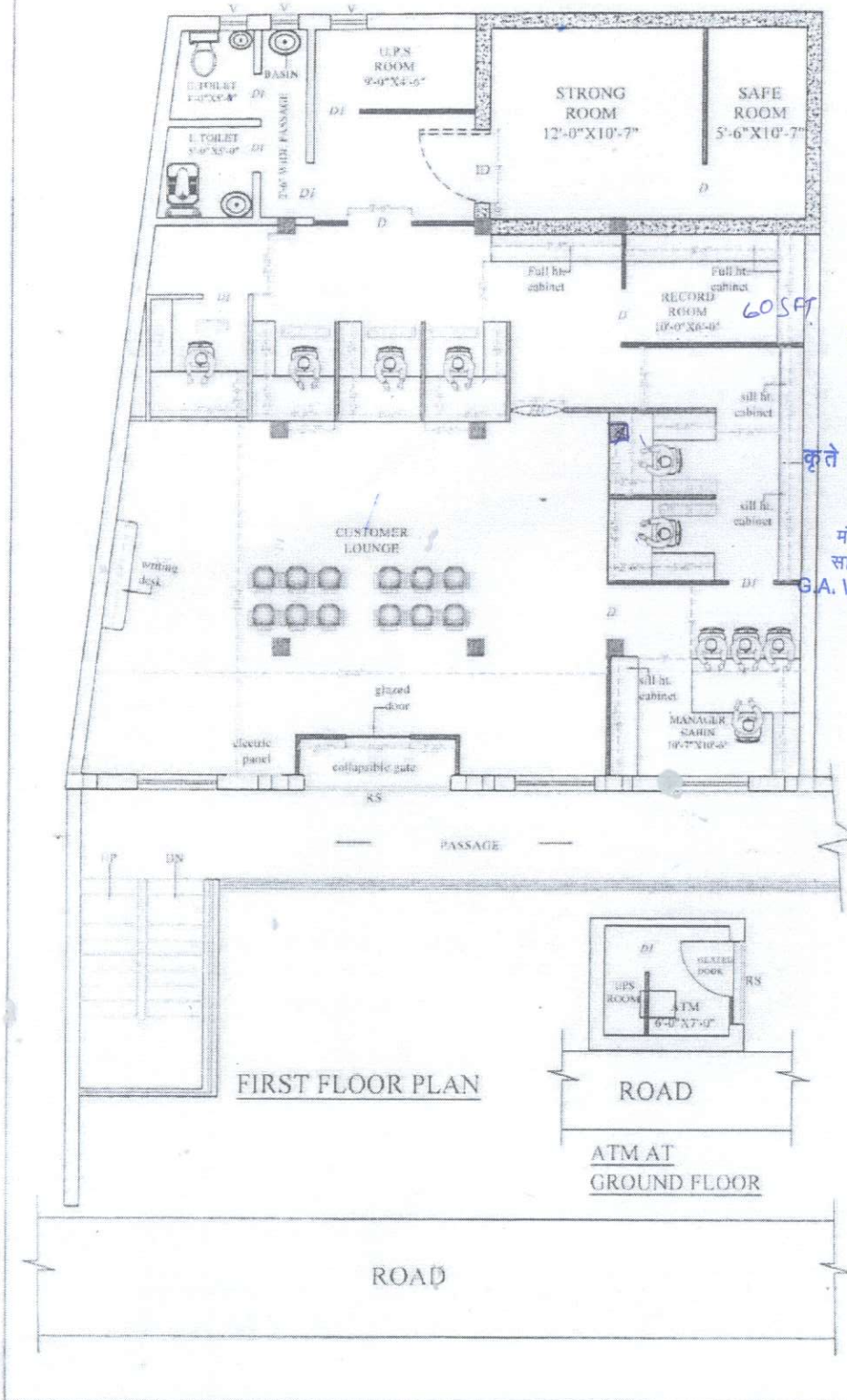


OPTION-2



| NOTES |  |
|-------|--|
| 1.    | All dimensions given shall not be less than...               |
| 2.    | Door opening should be 2'6" clear opening...                 |
| 3.    | Handwriting and signature should be in blue ink...           |
| 4.    | The drawing is the property of the architect...              |
| 5.    | The architect is not responsible for the accuracy...         |
| 6.    | The architect is not liable for the execution of the work... |

| AREA CALCULATION:- |  |
|--------------------|--|
|                    |  |

| LEGEND:- |                     |
|----------|---------------------|
|          | FULL HT. PARTITION  |
|          | HALF HT. PARTITION  |
|          | CASH CAGE PARTITION |

| PROJ. DET.                                |                        |
|---|------------------------|
| PROPOSED INTERIOR LAYOUT OF NAGR F BRANCH |                        |
| CLIENT: CANARA BANK                       |                        |
| DRAWN BY: [Signature]                     | DATE: 22/01/24         |
| CHECKED BY: [Signature]                   | REVISION: 01/01/24     |
| SCALE: NOT TO SCALE                       | PROJECT TITLE: [Blank] |
| DATE: 22/01/24                            | DATE: 21/01/24         |
| DRAWING TITLE: [Blank]                    | SCALE: [Blank]         |
| STAMP: [Blank]                            |                        |
| ARCHITECT: VastuKriti                     |                        |

Record room may be increased

कृते केनरा बैंक / For CANARA BANK  
 Open by  
 मंडल प्रबंधक / Divisional Manager  
 सा.प्र. विभाग, प्र.का., बंगलूरु - 560 004  
 G.A. Wing, H.O., BENGALURU - 560 004

*(Signature)*  
 (Technician)

कृते केनरा बैंक  
 For CANARA BANK  
*(Signature)*  
 Manager  
 सुरक्षा कक्षा प. एच. स. अनुभाग  
 Security Cell, P. Section  
 Manager, सा.प्र. विभाग-834001  
 Circle Officer, Ranchi-834001



Layout is Approved Subject to compliance of observations made vide Ref. No. 58/2023-24 Date: 14/02/2024